



TOWN OF

HARWICH

732 Main Street
Harwich, MA 02645

CONSERVATION COMMISSION

(508)-430-7538 FAX (508)430-7531

**HARWICH CONSERVATION COMMISSION
AGENDA
WEDNESDAY, JULY 20, 2016
SMALL HEARING ROOM, HARWICH TOWN HALL
6:30 PM**

CALL TO ORDER

All hearings shall be subject to discussion, taking of testimony, review of submitted documents which may result in a vote being taken to approve or deny a project; or to issue a continuance to a time and date certain, in order to receive and review further information as needed.

HEARINGS

6:35 p.m.-Notice of Intent

William Jusilla-59 North Westgate Road, Map 78 Parcel G2-1: construct single family dwelling

Amended Order of Conditions

Stevens Wequasset Trust-19 Wequasset Road, Map 5 Parcel K1-41: changes to hardscape amenities during construction, construction of the parking/turning area north of the driveway, the outdoor shower and utilities area on the north side of the house, and a minor change to the landscape design.

Show Cause Hearing-30/34 Lothrop Avenue (continued from July 6, 2016)

Extension Requests

35 Walther Road, Map 16 Parcel W1-remove and reconstruct a single family dwelling. Remodel existing pool and landscaping within the 100' buffer zone. The proposed dwelling is located further back from the Coastal Bank.

0 Snow Inn Road, Map 8 Parcel N-5A- construct single family dwelling, pool, landscaping wall and re-grading.

Orders of Conditions- *A vote shall be taken to approve the conditions as drafted or make any changes as necessary and for issuance of the document*

Wychmere Estates Limited Partnership, 23 Snow Inn Rd, Map 8 Parcel P2-0 – Proposed maintenance dredging.

Minutes

June 15, 2016, July 6, 2016

Minutes shall be subject to review, discussion, editing for suggested changes and/or deletions, and a vote shall be taken for acceptance and approval.

Discussion

- Committee Reorganization
- Draft Regulation Changes
- 9 Cranberry Trail
- Bells Neck Bog RFP

Any Other Business Which May Come Before the Commission

*Per the Attorney General's Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen's Office at
508-430-7513*

Authorized posting officer:	Posted by: _____
Jennifer Clarke	Town Clerk
_____ Signature	Date: _____